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Riches and knowledge of India have attracted many foreign invasions. Each time Indian culture has emerged stronger. Like a great melting pot, India has assimilated invading cultures and yet maintained its glorious core. What are the strengths of Indian culture that have enabled it to survive for thousands of years? Is it merely the learning from mistakes of previous generations that shaped Indian culture or were there persistent scientific endeavors that shaped Indian society? What kind of discoveries were Indians trying to make when three thousand years ago they were dealing with such large numbers as "1,971,956,574 years"? How did ancient Indians figure out that if you pierced the globe and emerged on the opposite side of globe from India, you will find an advanced culture (Americas)? What is the driving force behind the predominance of vegetarianism in India? What enabled them to perform plastic surgery more than two thousand years ago? Did they know the role of the spleen in driving the characteristic red pigmentation of blood? This book tries to answer these questions. The intent of this book is to inspire the readers to explore further and understand deeply the undercurrents of science, arts, philosophy and spirituality that have shaped the Indian culture.

No religion ever remains static: it affects and is in turn affected by material reality. In this book, Sharma examines the contours of this creative tension in contemporary Hinduism. Sharma attempts to raise self-awareness of this dimension of Hinduism to an unprecedented level. In this way, he hopes, that in the



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context of modernization and globalization, Hindus will be able to make conscious choices that will keep their religion at the cutting edge of the contemporary world instead of the periphery.

Translated from the original manuscript in the Library of the University at Goettingen (Col. ms. hist. 809) as published by R. Pietschmann in *Abhandlungen d. K. Gesellschaft d. Wiss. zu Goettingen. Philol. Hist. Kl., N.F., Bd. VI, no. 4* (1906). The second part of the author's *Historia indica*; a first part (*Historia natural destas tierras*) and a third which was to contain the history of the conquest until 1572 were projected, but apparently never completed. The first text was dedicated to Philip II in 1572; the second was written in 1610. The edition includes a bibliography of Peru, pp. 341-58. Pagination of this and the Supplement is continuous. The Supplement is another eye-witness account. Internally stated to have been issued as a separate item, yet in fact bound within the previous item. This is a new print-on-demand hardback edition of the volume first published in 1907.

An authoritative, single-volume reference encompasses more than 28,000 entries covering the facts, events, issues, people, beliefs, and accomplishments of human knowledge and experience, covering everything from current affairs and science to philosophy, history, sports, and the arts.

The mysteries of the fifth Canto of the Srimad Bhagavatam have long puzzled students of Vedic

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cosmography and astronomy. Confronted with a description of the universe that seems much at variance with the information provided by our senses and standard astronomical calculations, foreign observers and even Indian commentators from the middle ages up to the present have concluded that the Bhagavatam`s account elaborated in other Puranas must be mythological. On the other hand the same persons have been much impressed with vedic astronomical treatises the jyotisastras which provide remarkably accurate measurements of the solar system.

On the life and works of Dhirubhai Ambani, 1932-2002, founder of Reliance group of industries.

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