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(summary) “Arranged / Forced Marriage Statistics.” Statistic Brain RSS. Statistic Brain Research Institute, 16 Aug. 2012. Web. 13 May 2014. . 50% of all American marriages end in divorce (Summary)
Jasmin. “Divorce in America [infographic].” Daily Infographic RSS.

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Arranged marriage is a form of marital union in which family members or matchmakers select spouses for someone based on cultural background, financial status, dietary habits, religion and other key factors. This type of marriage is mostly practiced in the Middle East, South East Asia, Africa and some South

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Arranged marriage is the union of a man and woman which is brought about by someone other than the bride and groom (“Arranged” 1). Recent research has shown that arranged marriages may have originated during the Vedic period of Indian history (Chettri 1).

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Despite of arranged marriages being set by family members, they can be more thriving, flourishing and long lasting compared to love marriages. To begin with, arranged marriage couples have the demand and desire to understand each other. In arranged marriages, love grows more by time for the couple, day by day.

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Essays on Marriage Marriage is a union between two people which is officially recognized by society. Every culture and religion has various values that are associated with marriage. While in western societies only two people can become married, other societies permit polygamy, which means marrying more than one spouse.

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Arranged marriage is also considered secure for future generations as extended family and parents will be involved and breaking up will be difficult as everyone else will try to keep the couple together, its long-lasting compared to non-arranged marriages, and statistically only 4% of these marriages in globalization end up in divorce, as a result it may assist the future

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Research paper on arranged marriages Arranged marriages have been around in parts of the Middle East and Asia as long as the institution of marriage itself. In the arranged world, they say marriage comes first and love later. The question is what is an arranged marriage? Arranged marriages for the previous generations were arranged solely by the parents.

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Arranged Marriages Arrangement

Marriage is a combination of men and women brought by people other than the bride and groom ("Arrangement" 1).

Recent studies indicate that the arranged marriage may have started in the Vedic era of Indian history (Chettri 1).

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The Encyclopedia of Adolescence breaks new ground as an important central resource for the study of adolescence. Comprehensive in breath and textbook in depth, the Encyclopedia of Adolescence – with entries presented in easy-to-access A to Z format – serves as a reference repository of knowledge in the field as well as a frequently updated conduit of new knowledge long before such information trickles down from research to standard textbooks. By making full use of Springer's print and online flexibility, the Encyclopedia is at the forefront of efforts to advance the field by pushing and creating new boundaries and areas of study that further our understanding of

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adolescents and their place in society. Substantively, the Encyclopedia draws from four major areas of research relating to adolescence. The first broad area includes research relating to "Self, Identity and Development in Adolescence". This area covers research relating to identity, from early adolescence through emerging adulthood; basic aspects of development (e.g., biological, cognitive, social); and foundational developmental theories. In addition, this area focuses on various types of identity: gender, sexual, civic, moral, political, racial, spiritual, religious, and so forth. The second broad area centers on "Adolescents' Social and Personal Relationships". This area of research examines the nature and influence of a variety of important relationships, including family, peer, friends, sexual and romantic as well as significant nonparental adults. The third area examines

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"Adolescents in Social Institutions". This area of research centers on the influence and nature of important institutions that serve as the socializing contexts for adolescents. These major institutions include schools, religious groups, justice systems, medical fields, cultural contexts, media, legal systems, economic structures, and youth organizations. "Adolescent Mental Health" constitutes the last major area of research. This broad area of research focuses on the wide variety of human thoughts, actions, and behaviors relating to mental health, from psychopathology to thriving. Major topic examples include deviance, violence, crime, pathology (DSM), normalcy, risk, victimization, disabilities, flow, and positive youth development.

Despite the fact that more than 80% of cultures practice varying degrees of

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Marriages, scholars have thus far concentrated exclusively on American and European cultures from choice marriages, not yet fully exploring the psychology of arranged marriages. India is a prominent South Asian nation that continues to retain the historical tradition of arranged marriages in the 21st century. This book therefore provides a timely addition to marital research as it offers a comprehensive and systematic psychological examination on Indian arranged marriages. This book explores the role of individual, interactional, contextual, and cultural factors in predicting marital satisfaction in individuals who were in arranged marriages and living in India. The discussion is drawn from a survey collecting data from individuals married through the arranged marriage system in India. In light of this empirical study, the

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Marriages the cross-cultural applicability of Western findings and proposes some key methodological and clinical considerations for examining marital relationships in Indian arranged marriages. Providing useful, much-needed scholarly insight on arranged marriages and widening the research conceptualization of marriage, this book will be of particular interest to scholars of Social Psychology, Sociology, Marital and Cross-cultural studies.

The French anthropologist rejects the ethnocentric concepts underlying Western sociology to provide a new analysis of the roots, function, and social organization of India's caste system

"By interrogating rather than accepting traditional platitudes about our need to be coupled, this vital and original collection

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Marriages broaden our understanding of what constitutes a couple and deepens our appreciation for the human needs that coupling meets."—Michael S. Kimmel, author of *Manhood in America: A Cultural Reader* "Reading this book is like looking at a crystal—first one interesting facet of coupledness and then another comes into view. It's entrancing!"—Barrie Thorne, Director, Center for Working Families, University of California, Berkeley "This wonderfully important book shows where the couple has been and where it is going, challenging us to simultaneously remake and redefine coupledness for ourselves. Reassuring and enlightening, *Inside the American Couple* is essential reading for anyone concerned with joining in partnership and love with another human being."—Rebecca Walker, author of *Black, White and Jewish: Autobiography of a Shifting Self*

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Although Chitra Divakaruni's poetry has won praise and awards for many years, it is her "luminous, exquisitely crafted prose" (Ms.) that is quickly making her one of the brightest rising stars in the changing face of American literature.

Arranged Marriage, her first collection of stories, spent five weeks on the San Francisco Chronicle bestseller list and garnered critical acclaim that would have been extraordinary for even a more established author. For the young girls and women brought to life in these stories, the possibility of change, of starting anew, is both as terrifying and filled with promise as the ocean that separates them from their homes in India. From the story of a young bride whose fairy-tale vision of California is shattered when her husband is murdered and she must face the future on her own, to a proud middle-aged divorced woman

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determined to succeed in San Francisco, Divakaruni's award-winning poetry fuses here with prose for the first time to create eleven devastating portraits of women on the verge of an unforgettable transformation.

This book is an extensive and thorough exploration of the ways in which the middle class in India select their spouse. Using the prism of matchmaking, this book critically unpacks the concept of the 'modern' and traces the importance of moralities and values in the making of middle class identities, by bringing to the fore intersections and dynamics of caste, class, gender, and neoliberalism. The author discusses a range of issues: romantic relationships among youth, use of online technology and of professional services like matrimonial agencies and detective agencies, encounters of love and

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Marriage, heartbreak, impact of experiences of pain and humiliation on spouse-selection, and the involvement of family in matchmaking. Based on this comprehensive account, she elucidates how the categories of 'love' and 'arranged' marriages fall short of explaining, in its entirety and essence, the contemporary process of spouse-selection in urban India. Though the ethnographic research has been conducted in India, this book is of relevance to social scientists studying matchmaking practices, youth cultures, modernity and the middle class in other societies, particularly in parts of Asia. While being based on thorough scholarship, the book is written in accessible language to appeal to a larger audience.

The acclaimed comedian teams up with a New York University sociologist to

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Marriages explore the nature of modern relationships, evaluating how technology is shaping contemporary relationships and considering the differences between courtships of the past and present.

Explores the experiences of women in Somalia and how they have survived the trauma of war.

The central objective of this work is to demonstrate how the theory of stochastic processes and the techniques of stochastic modeling can be used to effectively model arranged marriage settings and to help explain various aspects of the nature of decision-making in arranged marriages. Economists and social scientists more generally will find this book useful when conducting empirical and theoretical research on a subject of considerable importance in contemporary times.

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The civil war between the Sri Lankan state and Tamil militants, which ended in 2009, lasted more than three decades and led to mass migration, mainly to India, Canada, England, and continental Europe. In *Marrying for a Future*, Sidharthan Maunaguru argues that the social institution of marriage has emerged as a critical means of building alliances between dispersed segments of Tamil communities, allowing scattered groups to reunite across national borders. Maunaguru explores how these fragmented communities were rekindled by connections fostered by key participants in and elements of the marriage process, such as wedding photographers, marriage brokers, legal documents, and transit places. *Marrying for a Future* contributes to transnational and diaspora marriage studies by looking

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Marriages at the temporary spaces through which migrants and refugees travel in addition to their home and host countries. It provides a new conceptual framework for studies on kinship and marriage and addresses a community that has been separated across borders as a result of war.

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