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The 1998 Revision includes changes and corrections authorized by the Joint Steering Committee for Revision of AACR since 1988, including amendments authorized through 1997.

Features text and accompanying photographs of artifacts recovered from the bronze age in Europe, including figurines, jewelry, weapons, and armor

The writings of Martin Heidegger are fundamental to any understanding of contemporary philosophic problems and movements. Heidegger is considered the most original and profound philosopher of our age. He addresses himself to the contemporary world, attempting to interpret it and telling us what our place in the world is. He calls for a new awareness of freedom and he searches for the uniqueness of the human reality. Heidegger speaks of a new humanism; his philosophy is a fundamental re-evaluation of the relation of man to the world.

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Underdeveloping the Amazon shows how different extractive economies have periodically enriched various dominant classes but progressively impoverished the entire region by disrupting both the Amazon Basin's ecology and human communities. Contending that traditional models of development based almost exclusively on the European and American experience of industrial production cannot apply to a regional economy founded on extraction, Stephen G. Bunker proposes a new model based on the use and depletion of energy values in natural resources as the key to understanding the disruptive forces at work in the Basin.

A magnum opus in the now vast domain of discourse studies, whose history, methods, and subdomains nobody knows as well as Robert de Beugrande. No other book in the humanities and social sciences today integrates such encyclopedic knowledge into a thoroughly transdisciplinary, international, intercultural, and critical program. For all advanced students of discourse, this book should be their major mentor, guide, and compendium of research. -Teun A. van Dijk, University of Amsterdam and Editor of the journals Text and Discourse and Society - Professor de Beugrande has been one of the most influential scholars in text linguistics since he helped to found it as a discipline. He commands a large panorama of knowledge and brings this learning to bear on a variety of topics, giving fresh insights and new dimensions. In his latest book, he ranges over linguistic, educational, and cultural disciplines in order to synthesize an important framework within which text and discourse can be understood in new ways. -John Sinclair, Birmingham University and Editor-in-Chief of Collins COBUILD English Language Dictionary

The Manual provides step-by-step guidance to assist instructors in

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training policymakers and practitioners in the use of economic instruments – pollution taxes, user fees, property rights, etc, - for sustainable development in general and for environmental and natural resource management in particular. Designed as an interactive working document composed of flexible modules and exercises and providing guidance for trainers and course participants, the manual offers substantial flexibility for trainers to custom design courses that meet local needs and priorities.

When Freud wrote his classic *Civilization and its Discontents*, he was concerned with repression. Modern civilization depends upon the constraint of impulse, the limiting of self expression. Today, in the time of modernity, Bauman argues, Freud's analysis no longer holds good, if it ever did. The regulation of desire turns from an irritating necessity into an assault against individual freedom. In the postmodern era, the liberty of the individual is the overriding value, the criterion in terms of which all social rules and regulations are assessed. Postmodernity is governed by the 'will to happiness': the result, however, is a sacrificing of security. The most prominent anxieties in our society today, Bauman shows, derive from the removal of security. The world is experienced as overwhelmingly uncertain, uncontrollable and frightening. Totalitarian politics frightened by its awesome power; the new social disorder frightens by its lack of consistency and direction. The very pursuit of individual happiness corrupts and undermines those systems of authority needed for a stable life. This book builds imaginatively upon Bauman's earlier contributions to social theory. It consolidates his reputation as the interpreter of postmodernity. The book will appeal to second-year undergraduates and above in sociology, cultural studies, philosophy and anthropology.

This concise, applied, and very clearly written introduction to qualitative research methods can be used effectively in a semester, or year-long course. This introductory-level text provides the reader

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with a background for understanding the uses of qualitative research in education (and other professions) examining its theoretical and historical underpinnings, and providing the "how-to's" of doing qualitative research. This new edition places qualitative research within current debates about research methods and alternative ways of knowing. While the authors approach the subject from a sociological perspective, they also take care to reflect the many changes in conceptualization of qualitative research brought by post-structural and feminist thought. New to This Edition: - Rewritten Chapter 5, "Data Analysis," places more emphasis on the interpretive aspect of research and research writing. - Expanded coverage of action or practitioner research (Chapter 7) highlights a topic that is of immediate use. - Added emphasis on technology and qualitative analysis software in qualitative research helps students to use and incorporate technology efficiently. Links to useful research websites have also been integrated throughout. - Expanded coverage of such topics as formal research designs, work with different cultures, critical race theory, and the debate over quantitative vs. qualitative research. - New end-of-chapter summaries, questions, and field assignments have been added to make this text easy to use with students.

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