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This text emphasizes the human immune system and presents concepts with a balanced level of detail to describe how the immune system works. Written for undergraduate, medical, veterinary, dental, and pharmacy students, it makes generous use of medical examples to illustrate points. This classroom-proven textbook offers clear writing, full-color illustrations, and section and chapter summaries that make the content accessible and easily understandable to students.

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Inmunología, 4a ed., hace énfasis en el sistema inmunológico humano y presenta conceptos clave de manera coherente, concisa y contemporánea acerca de cómo funciona. Escrito para estudiantes de las carreras de medicina, odontología y farmacia, para esta nueva edición se ha hecho una amplia revisión para la actualización y claridad del contenido. El tema de la inmunidad innata se explica ampliamente en dos capítulos, así como hay uno nuevo dedicado a la inmunología de las mucosas. La memoria inmunológica y la vacunación están expuestas en un capítulo que incluye nuevos enfoques para el diseño y desarrollo de vacunas. Se describe por primera vez en esta obra la inmunología de parásitos y se integra de manera lógica con alergias. Cada apartado puntualiza lo que se sabe acerca del sistema inmune, seguido de cómo se sabe,

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Immunity, Edici3n
y en su conjunto, crean una perfecta integraci3n de las facetas molecular, celular, gen3tica y cl3nica de la inmunolog3a. El dise1o a todo color e ilustraciones distintas, mejora y ampl3a los conceptos, y los principios presentados en el texto. Se utilizan ejemplos m3dicos para explicar los puntos importantes. Las preguntas incluidas al final de cada cap3tulo consisten en una combinaci3n de ciencias b3sicas y cl3nicas, as3 como estudios de caso, con sus respectivas respuestas al final del libro. Peter Parham es profesor del Department of Structural Biology y el Department of Microbiology and Immunology de la Stanford University.

This ambitious sourcebook surveys both the traditional basis for and the present

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state of indigenous women's reproductive health in Mexico and Central America. Noted practitioners, specialists, and researchers take an interdisciplinary approach to analyze the multiple barriers for access and care to indigenous women that had been complicated by longstanding gender inequities, poverty, stigmatization, lack of education, war, obstetrical violence, and differences in language and customs, all of which contribute to unnecessary maternal morbidity and mortality. Emphasis is placed on indigenous cultures and folkways—from traditional midwives and birth attendants to indigenous botanical medication and traditional healing and spiritual practices—and how they may effectively coexist with modern biomedical care. Throughout these chapters, the main theme is clear: the rights of indigenous women to culturally respectful

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Characterizations of maternal death among Mayan women in Yucatan, Mexico
Unintended pregnancy, unsafe abortion, and unmet need in Guatemala
Maternal Death and Pregnancy-Related Morbidity Among Indigenous Women of Mexico and Central America

is designed for anthropologists and other social scientists, physicians, nurses and midwives, public health specialists, epidemiologists,

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The Enlightenment promised humanity a bright future of emancipation which never actually materialized. Instead, our social order is still based on gender inequality, which rests upon a false conviction: that the individual can be conceived of as separate from community; that the more individualized a person is, the less they need to establish links with their community to feel safe; and that the more they use reason to build a relationship with the world, the less they need emotions. This conviction, which guides the ideals of our social system, is based on a fantasy: the fantasy of individuality. This volume is a step in fleshing out the historical reasons for gender inequality from the origins of humankind to present times in the

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Western world. It is a theoretically-informed and up-to-date overview of the history of gender inequality that takes as its starting point the mechanisms through which human beings construct their self-identity. Starting from a peripheral, interdisciplinary and heterodox perspective, this book intends to appraise the complexity of gender identity in all its richness and diversity. It seeks to understand the persistence of relationality in supposedly fully individualized male selves, and the construction of new forms of individuality among women that did not follow the masculine model. It is argued here that by balancing community and self beyond the contradictions of hegemonic masculinity, modern women are struggling to build a new, more empowering form of personhood. The author is an archaeologist, who uses her discipline not only to provide data, theory and a long-

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term perspective, but also in a metaphorical sense: to construct a socio-historical genealogy of current gender systems, through an examination of how personhood and self-identity have been constructed in the Western world.

This book helps schools deepen the RTI experience by extending the processes beyond initial implementation. Examples from real schools show how to apply RTI in reading, math, and behavior at elementary and secondary schools. All critical stakeholders in the school community will get a clear sense of their contribution to successful implementation.

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