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No story of World War II is more triumphant than the liberation of France, made famous in countless photos of Parisians waving American flags and kissing GIs, as columns of troops

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paraded down the
Champs Élysées.

Yet liberation is a
messy, complex
affair, in which
cultural
understanding can
be as elusive as the
search for justice
by both the
liberators and the
liberated.

Occupying powers
import their own

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injustices, and often even magnify them, away from the prying eyes of home. One of the least-known stories of the American liberation of France, from 1944 to 1946, is also one of the ugliest and least understood chapters in the history of Jim

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Crow. The first man to grapple with this failure of justice was an eyewitness: the interpreter Louis Guilloux.

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recover the story both as Guilloux first saw it, and as it still haunts us today. When the Americans helped to free Brittany in the summer of 1944, they were determined to treat the French differently than had the Nazi occupiers of the previous four

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Health Crimes
committed against
the locals were not
to be tolerated.

General Patton
issued an order that
any accused
criminals would be
tried by court-
martial and that
severe sentences,
including the death
penalty, would be
imposed for the

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Health of rape.

Mostly represented
among service

troops, African

Americans made up

a small fraction of

the Army. Yet they

were tried for the

majority of capital

cases, and they

were found guilty

with devastating

frequency: 55 of 70

men executed by

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the Army in Europe
were African

American -- or 79
percent, in an Army
that was only 8.5

percent black. Alice
Kaplan's towering
achievement in *The*

Interpreter is to
recall this outrage
through a single,
very human story.

Louis Guilloux was
one of France's

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most prominent novelists even before he was asked to act as an interpreter at a few courts-martial.

Through his eyes, Kaplan narrates two mirror-image trials and introduces us to the men and women in the courtrooms.

James Hendricks fired a shot through

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Health, after many drinks, and killed a man. George

Whittington shot and killed a man in an open courtyard, after an argument and many drinks.

Hendricks was black. Whittington was white. Both were court-martialed by the Army VIII Corps

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and tried in the same room, with some of the same officers participating. Yet the outcomes could not have been more different. Guilloux instinctively liked the Americans with whom he worked, but he could not get over seeing African Americans

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condemned to hang, Hendricks among them, while whites went free. He wrote about what he had observed in his diary, and years later in a novel. Other witnesses have survived to talk to Kaplan in person. In Kaplan's hands, the two crimes and trials

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Health searing events.

The lawyers,
judges, and accused

are all sympathetic,

their actions
understandable. Yet

despite their best
intentions,

heartbreak and

injustice result. In

an epilogue, Kaplan
introduces us to the

family of James

Hendricks, who

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were never informed of his fate, and who still hope that his remains will be transferred back home. James Hendricks rests, with 95 other men, in a U.S. military cemetery in France, filled with anonymous graves.

"An Introduction to

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interviews, and letters of Jewish women and men to give us the first intimate portrait of Jewish life in Nazi Germany. Kaplan tells the story of Jews in Germany not from the hindsight of the Holocaust, nor by focusing on the persecutors, but

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from the bewildered
and ambiguous
perspective of Jews
trying to navigate
their daily lives in a
world that was
becoming more and
more insane.

Answering the
charge that Jews
should have left
earlier, Kaplan
shows that far from
seeming inevitable,

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the Holocaust was impossible to foresee precisely because Nazi repression occurred in irregular and unpredictable steps until the massive violence of Novemer 1938.

Then the flow of emigration turned into a torrent, only to be stopped by

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Health. By that time Jews had been evicted from their homes, robbed of their possessions and their livelihoods, shunned by their former friends, persecuted by their neighbors, and driven into forced labor. For those trapped in Germany, mere

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Health became a
nightmare of
increasingly
desperate options.

Many took their
own lives to retain
at least some
dignity in death;
others went
underground and
endured the fears
of nightly bombings
and the even
greater terror of

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Health discovered by

the Nazis. Most

were murdered. All

were pressed to the

limit of human

endurance and

human loneliness.

Focusing on the

fate of families and

particularly

women's

experience,

Between Dignity

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us into the neighborhoods, into the kitchens, shops, and schools, to give us the shape and texture, the very feel of what it was like to be a Jew in Nazi Germany.

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providing timely,
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their patients.

These will include
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