

## Ethnobotany Of Religious Practices In Kumaun Havan

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Ethnobotany | Britannica

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Their religious practices and beliefs are based on supernaturalism. A study of the plants related to magico religious beliefs in Dobur Uie of Mising is carried out. The results revealed the use of 30 plants belonging to 23 families. All plant species are used both in religious purpose as well as in the treatment of different ailments.

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The potential Mising areas were selected based on whether they still practice own social customs, beliefs, religious rites, taboos, totems, food habits, medicinal and agricultural practices, as it was observed that the utilization and conservation practices of the Mising tribes are intertwined with these.

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This study demonstrates that plant species play an important role in healing practices and magical–religious rituals among inhabitants from Xalpatlahuac, Guerrero, Mexico. Furthermore, pharmacological, phytochemical and toxicological studies with medicinal flora, including mixtures, are required for the experimental validation of their traditional uses.

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gations religious obligations (Cassier 1992:108). Unfortunately, Cassier discarded taboos associated with African beliefs and practices as ‘ savage taboos ’ and so marginalized from moral discourse, since African Traditional Religion (ATR) is not considered among the major religions.

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In Benin, folk religions are recognized as official religions. Vodoun or Orisha, the most prevalent traditionalfaithinthecountry, isbasedonthebelief ofsupernaturalgodsthathelpthecreatorgovernthe natural world (Herskovits 1938). A wide variety of ritual plants are sold at Benin ’ s urban markets (Quiroz et al. 2014).

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Ethnobotanist: Job Description, Duties and Requirements

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